



**NOMINEE FOR 2026**  
**OHIO ASSOCIATION OF REALTORS® & FIRELANDS**  
**ASSOCIATION OF REALTORS® REALTOR® OF THE YEAR**  
**Deadline to Ohio REALTORS - June 1, 2026**  
**Deadline to FAOR is May 22<sup>nd</sup>**

The “REALTOR of the Year” award is based on professional achievements, local REALTOR® Board/Association activities, service to Ohio REALTORS® and National Association of REALTORS, as well as business and education experience and civic activities.

▶ **AWARD CRITERIA**

In selecting the Ohio REALTORS REALTOR of the Year, the following categories will be considered:

- Local Board Activity – 30 points | **FAOR – 40 points**
- State Association Activity – 35 points | **FAOR – 20 points**
- National Association Activity – 5 points | **FAOR – 5 points**
- Civic Activity – 15 points | **FAOR – 20 points**
- Business and Educational Experience – 15 points | **FAOR – 20 points**

*Previous recipients of the Ohio REALTORS REALTOR of the Year award are ineligible to receive the award a second time.*

The official current year’s form must be used and signed by the Board President and/or Executive Officer/Secretary.

A photograph of the local Board’s REALTOR of the Year can be attached to the on-line application, sent or e-mailed to Ohio REALTORS. No scrapbooks can be accepted.

If you have a letter of endorsement from the Local Board Executive Officer/Secretary or Board President may submit it by attaching the file with your application submission or mail it to the attention of Stacey Dawson / dawson@ohiorealtors.org | 200 E. Town Street, Columbus, OH 43215.

▶ **Ohio REALTORS SELECTION COMMITTEE**

The Ohio REALTORS REALTOR of the Year will be named from among the Local Board nominees, by a committee consisting of one appointee named by each of the 10 District Vice Presidents. The Selection Committee will review all applications postmarked by the U.S. Postal Service by June 1, and will select the Ohio REALTORS REALTOR of the Year based on the criterion outlined above.

▶ **PRESENTATION**

Each Board’s nominee will be a guest of the Association's Award Ceremony at the Annual Convention. Each nominee will be announced to the audience as their image is projected on a screen. Each nominee will receive their mounted certificate as the Local Board REALTOR of the Year. The Ohio REALTORS REALTOR of the Year will be presented with an engraved plaque. Ohio REALTORS will publicize the winner through the media.

▶ **APPLICATION INSTRUCTIONS**

- Please DO NOT refer to nominee by name and/or gender, please use the terms "Nominee" or "Applicant." Also avoid mentioning city or county by name.

- Nominee's recent activity (defined as the first five months of the current year and the twelve months of the immediately preceding year) will be "weighted" by the Selection Committee more heavily than earlier accomplishments on a 70% / 30% ratio.
- Judging for the REALTOR of the Year competition includes only the past 7 years (2019 thru 2026). Judges will NOT consider activity prior to 2019.

All applications are due to FAOR no later than May 22<sup>nd</sup> they will be submitted to Ohio REALTORS by June 1, 2026 to be considered for the Ohio REALTOR® of the Year

**Return to: Firelands Association of REALTORS, 2710 Campbell Street, Sandusky, OH 44870 No later than May 22, 2026.**

1. Name of Nominee: \_\_\_\_\_
2. Name on Certificate: \_\_\_\_\_
3. Company Name: \_\_\_\_\_
4. Primary Local Board: \_\_\_\_\_
5. Year licensed as a Salesperson: \_\_\_\_\_
6. Year licensed as a Broker: \_\_\_\_\_

(This honor is eligible to a REALTOR® only one time)

**LOCAL BOARD ACTIVITY (30)**

**(40)**

1. Has the nominee ever held office in the Board/Association since 2019?

**(Up to 20)**

Please type in year on lines provided:

President: \_\_\_\_\_

President-elect: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Secretary: \_\_\_\_\_

Director: \_\_\_\_\_

Other: \_\_\_\_\_

2. Has the nominee ever served as **CHAIRMAN** or **VICE CHAIRMAN** on Local Board/Association committees since 2019?

*Please list Committee/year and check which position they served:*

**(Up to 15)**

Committee/Year Chair	(v )	Vice Chair (v)
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

3. Has the nominee served as a **MEMBER** on a Local Board committee since 2019?

*Please list committee(s) and the year(s) served:*

**Committee Served/year(s):**

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4. How many membership Meetings have been held at the Board in the past year? \_\_\_\_ How many of these have the nominee attended? \_\_\_\_

*Briefly describe the nominee's attendance record prior to the past year:*

**(5)**

4. Has the nominee served in any "Special Assignment" capacity for the Local Board since 2019? (e.g., task forces, ad hoc or Blue-Ribbon committees, Board representative to government agency, etc.)

*Briefly describe the "Special Assignment" and note the appropriate year(s):* (5)

5. Has the nominee contributed to RPAC since 2019? (Up to 5)

*Please list the year(s) after each category if applicable:*

NAR Life Member  
(\$1000/year) \_\_\_\_\_

OAR Life Member  
(\$200/year) \_\_\_\_\_

Capitol Club Member  
(\$100/year) \_\_\_\_\_

Annual Contributions from 2019 to 2024:  
(ex. 2005-\$50.00, 2006-\$75.00) \_\_\_\_\_

\_\_\_\_\_

6. Has the nominee served in any capacity for a regional association since 2019?

*Briefly describe the activity, committee, or office held and the year(s) served:*

**STATE ASSOCIATION ACTIVITY (35)**

**(20)**

1. Has the nominee ever held a State Association office since 2019?

*Please type in year on lines provided:*

**(5)**

State President: \_\_\_\_\_

State President-elect: \_\_\_\_\_

State Treasurer: \_\_\_\_\_

Executive Committee Member: \_\_\_\_\_

State Director: \_\_\_\_\_

Other: \_\_\_\_\_

2. Has the nominee ever served as **CHAIRMAN** or **VICE CHAIRMAN** on a Ohio REALTORS® Committee since 2019?

*Please list the Committee/year and check which position they served:*

**(5)**

Committee/Year	Chair(v )	Vice Chair (v)
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

3. Has the nominee ever served as a **MEMBER** of a State Association committee since 2019?

*Please list committee(s), position and the year(s) served:*

**Committee Served/year(s):**

**(5)**

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4. Has the nominee attended any of the Ohio REALTORS® Tri-Annual Meetings since 2019?

*Please list year(s):*

Winter Conference: \_\_\_\_\_

**(5)**

Realtors at the Rotunda: \_\_\_\_\_

**(5)**

Convention & Expo: \_\_\_\_\_

**(5)**

5. Has the nominee served in any "Special Assignment" capacity for the State Association since 2019? (e.g., task forces, ad hoc committees, etc.)

*Briefly describe the "Special Assignment" and list the corresponding year(s):*

NATIONAL ASSOCIATION ACTIVITY (5)

(5)

1. Has the nominee held any of the following offices at the National level since 2019?  
*(Please indicate year(s) by the office that was held.)*

NAR President \_\_\_\_\_

NAR President-elect \_\_\_\_\_

NAR First Vice President \_\_\_\_\_

NAR Treasurer \_\_\_\_\_

NAR Director \_\_\_\_\_

2. Has the nominee ever served as Chairman or Vice Chair on an NAR Committee since 2019:

*Please list committee(s), position and year(s) – One Committee term per line please*

3. Has the nominee ever served as MEMBER of a NAR Committee since 2019?

*Please list committee(s), and year(s) – One Committee term per line please*

4. Has the nominee ever served in any "Special Assignments" capacity for NAR since 2019?

*Briefly describe any "Special Assignment" and give the corresponding year(s).*

*(Example, Chaired Task Force for Ethics & Arbitration review, 2019)*

1. Is the nominee a member of an NAR Institute, Society or Council since 2019?

NAR Institute, Society of Council	Check if member (v)
American Society of Real Estate Counselors (ASREC)	<input type="checkbox"/>
Commercial Investment Real Estate Institute (CIREI)	<input type="checkbox"/>
Institute of Real Estate Management (IREM)	<input type="checkbox"/>
Real Estate Buyers Agency Council (REBAC)	<input type="checkbox"/>
REALTORS® Land Institute (RLI)	<input type="checkbox"/>
Society of Office and Industrial REALTORS® (SIOR)	<input type="checkbox"/>
Women’s Council of REALTORS® (WCR)	<input type="checkbox"/>

**CIVIC ACTIVITY (15)**

**(20)**

1. List activities or involvement in civic groups, religious organizations, service clubs, campaigns or political organizations: public offices held; service on local planning, zoning board, etc., since 2019 for nominee’s community.

*Please list activities and year(s):*

**BUSINESS AND EDUCATIONAL EXPERIENCE (15)**

**(20)**

1. Has the nominee attended any real estate related workshops, special meetings, and seminars other than those required by license law from 2019 to 2026?

*Please list the Activities and the year(s): (examples: Realtor at the Rotunda, Conferences)*

2. Has the nominee earned any designation between 2019 and 2026?

*Please indicate the designation(s) and year(s) that were earned during the above time period.*

5 points for having designation  
5 points for working on designation  
5 points \$ volume/Sales

3. Please describe any other activities not covered in this application which the Nominee feels would further demonstrate his or her professionalism and commitment to the real estate industry.

*Additional Comments*

**Please return to Board Office no later than Friday, May 22, 2026 for consideration.**

Email to [Leslie@faor.com](mailto:Leslie@faor.com)